To All Different Beliefs and Disbelievers in a God. Why Not Hear The Truth?

The Two Witnesses, Exposes All Wrongs.

Continued from page 2.

work of minute zoophytes, whiteened the shadows of the ocean This brings them to where they liefs transmitted from the far or encircled with pale ever broadening frames solitary island, green with the shrubs and trees of extinct florals all decorating the earth. But how consid erable such works compared with the wide extent of prospect in which they were included!

How intirely enconspicious type of man or manhood rather saved when placed in the foreground of the pictures into whose composition they entered!

man upon the earth do we find a Adam in the garden being the creature whose works sensibly first man when he was not which offect and modify the aspects of nature. But when man appears. How mighty the change which lead them to think wrong; and he effects. Immediately on the creation of the first man he takes eternal truths of Gou. Now under his care the regetable pro- Goology and science on the one ductions of use and shows; it hand teach the two men as you poses them to have issued from becomes his business to be will see in this language. fruitful multiply and replenish the earth and subdue it.

We remark here that we have Adam you ask me one question guthered for the benefit of our namely; "It seems possible to be Readers the best arguments giv | both a Christian believer and a en on geology, science and natur scientific believer?" I answer raitheology. And now to be as yes: and I am both; but, has defeated like Peryre. The gent good as our promise, we shall science proved that human beings tile the first man who existed call the Reader's mind to Bible (moral agents) lived on the earth facts, the highest authority of all. And with the contents of this sacred Book. We shall go this fact beyond the shadow of teach the two creations and one side by side with those above a doubt then I will have to write of them extinct. Now to right mentioned; over the back ages of my sermons over or preach them the pas'; until they can go no to those who are not as well farther, for want of light, and posted as the editor of the some place to rest their feet, or Question Bureau. sufficient air to live on, or exist but a dark Chaos. As we shall I take the Blade. It is the most be taught by Geelegy in the folgreat periods of time -- Noted quote the Blade when it comes periods. This lact agrees this to politics, just like I quote the far with the Bible-Geology says Bible when it comes to religious that the seventh day or period questions,' M. H., Havi and Kan. of time is a day or time of rest. This also agrees with earth before the 6 000 years the Bible. The difference in Geology and the Bible on this is, that geology that says this rest day with God lasts until the end there is not one particle of of time here, and that God did not work after this rest day began. But the Bible teach that this rest day was only a thous and years of our time with God And then he did more labor.

And now when we correct this mistake of Geology and Sci ence. We will correct the mis takes of many critics and cover many technicallities.

Some of the best Geologians imals and plants simular to each other, yet the one inferior to the other, The one belonging to one period and the other belonging to a later period.

And we now say that while Geology and science has grasped the distinction of those two animals in different times they have failed to grasp the cause of this distinction-Thus leaving a mighty chaos, and leaves the But turning to our Hebrew friend for his kindly expres

eighth period into the seven. one hand they have a digression And on the part of natural Theology, they have a develop. ment that is that man developed from the lower part of animalism or a mushroom to the higher am.

Now where the mistake comes in, is where the one man theory was set up. And the one man Not until the introduction of theory preachers preaching that has placed a dark gloom over the minds of the people and have can only be removed by the

"Editor Question Bureau; -In your answer, "Concerning tefore Adam.

I have tried to cultivate a love Where they see nothing for truth, and that is the reason reliable paper in the country. I

That man, existed on the which is generally accepted at the date of Adam's creation, scientific doubt. But whether man was then a "moral agent" is something that science cannot answer. Geology holds the record of the rocks, and she shows that man existed much longer ago than 6 000 years. She has the evidence in his skeletons, which do not differ in any material respect from the skesays, that in those periods, letons of the savage races of to there was two creations of an- day, But was man then a moral agent? No one today can answer the question.

(Yes WE can) But is it not fair to assum the Indian of Alaska, or he of Siberia, or the Negro of Central Africa. is a meral agent, that the prehistoric man, whose skull shows as great a brain power as any of them in existance to day, was also a truth enwrapped in darkness, moral agent! We thank our

Bible we find that eight periods ions, and wish to say to him and are spoken of in the place of all our readers that the highest seven. And by Geology and duty of man is to accept the earlier period reefs of coral, the science conglomorating this truth no matter how much it may apparently oppose the bebave one of the creations that past, when science was not they speak of extinct and on the know! [Toledo Weekly Blade; Thursday Jan. 1 1903]

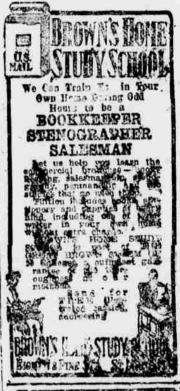
Also, Preadamites a denomi nation given to the inhabitants of the earth, conc ived by some people to have lived before Ad-

Isaac de la Pereyra, in 1656, published a book to evince the reality of Preadamites. by which he gained a considerable number of proselytes to the opinion, but the answer of Demarts, professor of theology at Gronigens published the year following put a stop to its progress though Pereyra made a reply.

His system was this. The Jew he calls Adamites and sup Adam. And gives the title Preadamites to the Gentiles, whom he supposes to have been a long time before Adam." (Theologi cal Dictionary, Published by J J. Woodward of Philadelphia.

We shall answer, but not to be before the second man, was a

all of this we must give to our readers Bible facts, Hence we find in reading the word that God on the sixth day created a man male and female and after God rested one day the Seventh .- He then did a work of Forming: He formed the beasts of the field; but first he formed a man from the dust of the ground This was a secondary work which God did, called the second work of creation by geology -Geology has not been anie to comprehend, the difference in the time of this work and God's work on the sixth day or period. Geology has comprehended that there is a difference in the things created andiformed in those two periods of time but have not found the difference in the time. We must remark again that it was in this eighth period of time When God formed THE MAN and planted a garden and placed him in it; and at this time is when God formed the beast of the field This work Geology places inside the paies of the six periods of creation, not able by science to understand that the seventh day lay between those two works of God Yet it is a fact that Geology has found a difference in char acters in the two creations. How true it is by Geology finding the difference in character and then placing these two works all in free moral agent the second man the six days-Grants the natural If science has demonstrated was a servant. Again Geology Theologeon the priviledge of saying that man had developed





ADDOCODOCODOCODOCODO DO COMPOSICIO DE COMPOS



MALLERS BUILDING, CHICAGO

Kindly Mention Your Local Paper

Continued to page 4.